

## **EXPERIENCE VERIFICATION FORM**

Alaska Department of Labor and Workforce Development
Mechanical Inspection
1251 Muldoon Road, Suite 113
Anchorage, Alaska 99504
Phone (907) 269-4963

| APPLICANT INFORMATION  |                        |                |            |   |         |                             |           |
|--|------------------------|----------------|------------|---|---------|-----------------------------|-----------|
| APPLICANT: Last Name Fin   |                        | rst Name MI    |            | APPLICANT: Social S   |         | Security Number             |           |
|  |                        |                |            |   |         |                             |           |
| Notarized verification of qualified hours is required for licensing with the State of Alaska. Your prompt return of this form to the applicant,                          |                        |                |            |   |         |                             |           |
| filled out completely, would be appreciated. Thank you for your assistance.  |                        |                |            |   |         |                             |           |
| VERIFIED HOURLY EXPERIENCE   |                        |                |            |   |         |                             |           |
| SELF VERIFICATION IS NOT ACCEPTABLE  |                        |                |            |   |         |                             |           |
| I certify I have direct knowledge that the applicant was employed as follows ( <b>job title</b> ):,  |                        |                |            |   |         |                             |           |
| subject to (check one): NEC NESC UPC fro   |                        |                |            | n (date) to (date)  |         |                             |           |
| Electrician  | # Hours                | Plumber        |            |   | # Hours | Boiler                      | # Years   |
| Commercial/Industrial (EJ)   |                        | Commercial/F   | Residentia | ıl (PJ)   |         | Boiler operator             |           |
| Residential (ER)   |                        | Water services | s, sewer,  | storm line (PU)   |         | Boiler installation /repair |           |
| (up to 4-plex)   |                        |                |            |   |         |                             |           |
| Linework (LJ)  | Gas piping & appliance |                |            | es (PG)   |         | Lbs/Hr or BTU Hr            |           |
| Classroom Hours  |                        | Classroom Ho   |            |   |         | Classroom Hours             |           |
| VERIFIED HOURS MUST BE WORKED DIRECTLY FOR THE EMPLOYER BELOW AND IN ACCORDANCE WITH 8 ACC 90.890. NO MAINTENANCE HOURS APPLY TO ANY ELECTRICAL OR PLUMBING CERTIFICATES |                        |                |            |   |         |                             |           |
|  |                        |                |            |   |         |                             |           |
| Printed name of Company  |                        |                |            |   |         |                             |           |
| Company address Phone ()   |                        |                |            |   |         |                             |           |
| City, State Zip Code Fax ()  |                        |                |            |   |         |                             |           |
| Printed name of Represe  |                        | Title          |            |   |         |                             |           |
|  |                        |                |            |   |         |                             |           |
| Signature of Company Representative (to be Notarized below)  |                        |                |            |   |         |                             |           |
| NOTARY PUBLIC  |                        |                |            | ALASKA BASED UNION VERIFICATION   |         |                             |           |
|  |                        |                |            | Attach separate sheet to include type of work and list of employers                           |         |                             |           |
| Signed and sworn before me this  |                        |                |            | ☐ Electrical Journeyman ☐ Plumber/Journeyman ☐ Residential Journeyman ☐ Plumber/Restricted/PG |         |                             |           |
| day of   |                        |                |            | Electrician Trainee Plumber/Restricted/PU   |         |                             |           |
| Notary Public  |                        |                |            | Lineman Journeyman Plumber/Trainee  |         |                             |           |
| My Commission Expires  |                        |                |            | Lineman Trainee   |         |                             |           |
| This space below reserved for Notarial stamp   |                        |                |            | Union Official Signature  |         |                             |           |
|  |                        |                |            | Union Official Printed Name   |         |                             |           |
|  |                        |                |            | This space below reserved for Union Seal  |         |                             |           |
|  |                        |                |            |   |         |                             |           |
|  |                        |                |            |   |         |                             |           |
|  |                        |                |            |   |         |                             |           |
|  |                        |                |            |   |         | Rev 11/15                   |           |
|  |                        |                |            |   |         |                             | Rev 11/15 |